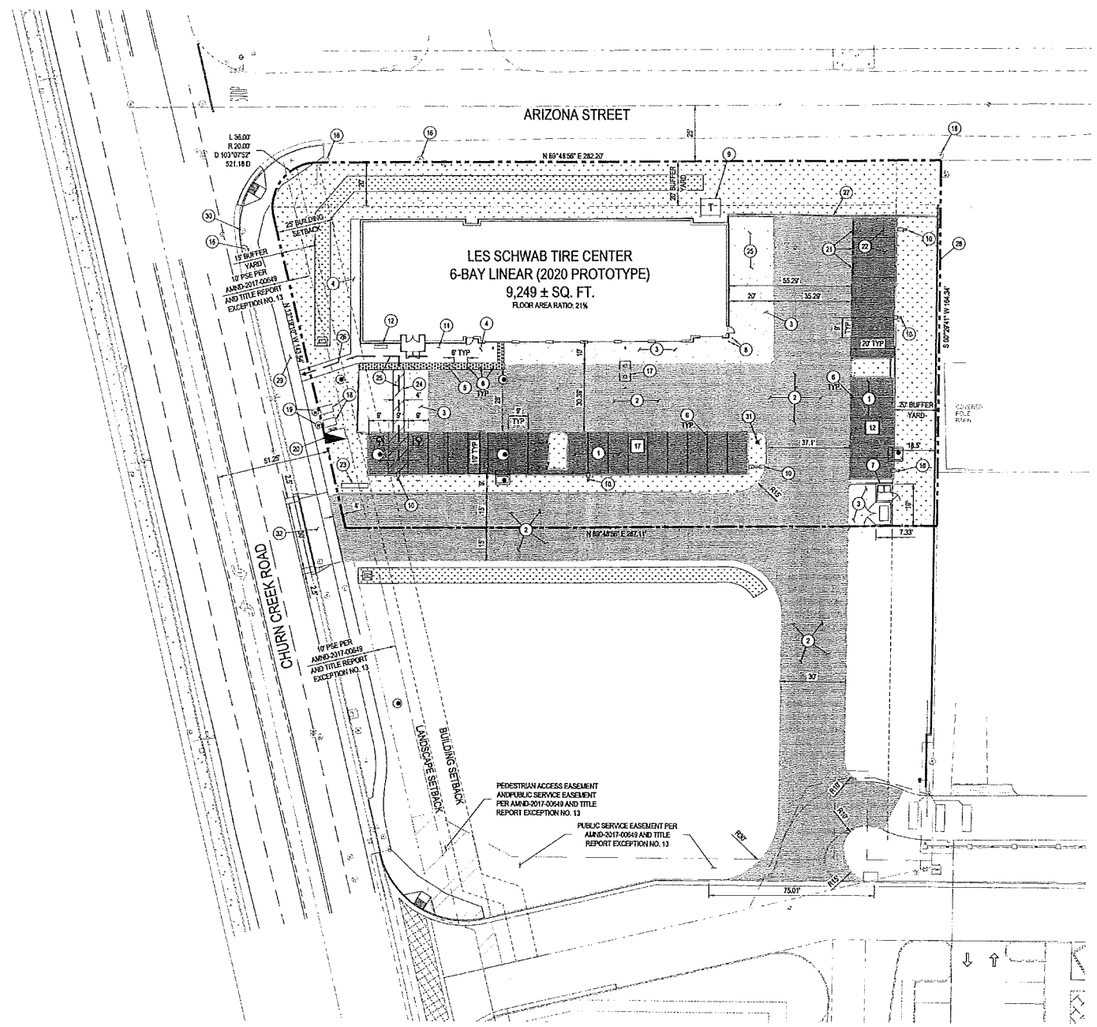
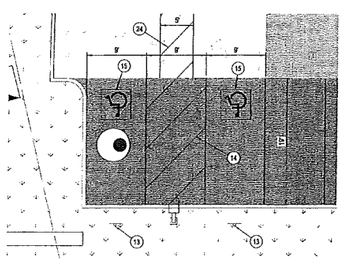
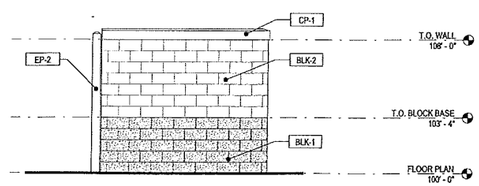




ACCESSIBLE STALLS DETAIL
SCALE: 1" = 10'



BLK-1	POLISHED GROUND FACE PREMIUM CONCRETE BLOCK TYPE-1 (ANGELUS BLOCK - ONYX)
BLK-2	POLISHED GROUND FACE PREMIUM CONCRETE BLOCK TYPE-2 (ANGELUS BLOCK - GLACIER WHITE)
EP-2	EXTERIOR PAINT TYPE-2 (TO MATCH VALSPAR 397B792 FLUROPON EXTRA DARK BRONZE)
CP-1	MODERN PRECAST 9 5/8" COPING, REGULAR GREY

8' CMU WALL DETAIL
SCALE: 1" = 30'

N

0 15 30
SCALE: 1"=30'

LEGEND

- PROPERTY BOUNDARY LINE
- ADJACENT PROPERTY BOUNDARY LINE
- BUILDING SETBACK
- EXISTING TO REMAIN
- PROPOSED NEW
- EXISTING CURB & GUTTER TO REMAIN
- PROPOSED CURB & GUTTER
- PROPOSED CONCRETE PAVING
- PROPOSED STANDARD DUTY ASPHALT PAVING
- PROPOSED HEAVY DUTY ASPHALT PAVING
- PROPOSED LANDSCAPE AMENDED 18" SWALE
- PROPOSED LANDSCAPE
- PROPOSED SIDEWALK
- 17 PARKING COUNT
- T PROPOSED TRANSFORMER
- PROPOSED SITE LIGHTING
- PROPOSED DOUBLE DETECTOR CHECK
- PROPOSED REGULATORY SIGN
- EXISTING SANITARY SEWER MANHOLE COVER
- EXISTING SANITARY SEWER MANHOLE COVER
- EXISTING SANITARY SEWER MANHOLE COVER
- EXISTING INLET
- EXISTING FIRE HYDRANT
- ACCESSIBLE ROUTE

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF REDDING, COUNTY OF SHASTA, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE CITY OF REDDING, COUNTY OF SHASTA, STATE OF CALIFORNIA, LOCATED IN THE WEST HALF OF SECTION 17, TOWNSHIP 31 NORTH, RANGE 4 WEST, M.D.M. AND BEING LOT 11 AS SHOWN ON PARCEL MAP AMND 2017-00649, PM-2016-01501 RECORDED AUGUST 21, 2017 IN BOOK 39 OF PARCEL MAPS AT PAGE 54, SHASTA COUNTY RECORDS.

FEMA FLOOD NOTE

THIS SITE IS LOCATED IN FEMA FLOOD ZONE X (0.2% FLOOD HAZARD CHANCE) PER THE COMMUNITY MAP 060350 06089C1561G, EFFECTIVE ON 03/17/2011.

BASIS OF BEARING

THE EAST LINE OF LOT 9, OF AMND-2017-00649 OF PARCEL MAPS WAS TAKEN TO BE SOUTH 00°02'07" EAST, AS SHOWN ON THE MAP THEREOF RECORDED IN BOOK 39 OF PARCEL MAPS, AT PAGE 54, SHASTA COUNTY RECORDS.

BENCHMARK

DESIGNATION - 5 SHA 11.70
PID - DH6394
THE STATION IS A SURVEY DISK ENCASED IN PVC PIPE WITH ACCESS COVER SET IN CONCRETE FLUSH WITH THE GROUND 0.8M EAST OF RIGHT OF WAY FENCE, 0.7M EAST OF AN ORANGE CARSONITE WITNESS POST.

ELEVATION = 459.00' (NAVD 88)

SITE SCHEDULE

1. PROPOSED STANDARD DUTY ASPHALT PAVING.
2. PROPOSED HEAVY DUTY ASPHALT PAVING.
3. PROPOSED HEAVY DUTY CONCRETE PAVING.
4. PROPOSED CONCRETE SIDEWALK.
5. PROPOSED TRUNCATED DOMES PER CALTRANS STANDARD A88A.
6. PROPOSED PAINTED 4-INCH SOLID WHITE PARKING STRIPES; TYPICAL AS SHOWN.
7. PROPOSED MASONRY BLOCK TRASH ENCLOSURE. REFERENCE ARCHITECTURAL PLANS FOR CONSTRUCTION
8. PROPOSED CONCRETE FILLED PIPE BOLLARD.
9. PROPOSED ELECTRICAL TRANSFORMER LOCATION.
10. PROPOSED SITE LIGHT.
11. PROPOSED TWO (2) SPACE ALUMINUM BIKE RACK.
12. PROPOSED SITE FURNITURE (BENCH)
13. PROPOSED POLE AND ACCESSIBLE PARKING SIGN, INCLUDE "VAN" PLACARD CORRESPONDING (ONLY) TO SIMILARLY PAINT APPLIED TEXT.
14. PROPOSED PAINTED 4-INCH SOLID WHITE PARKING STRIPES AT 36-INCHES O.C. MAX AND 45 DEGREE TO THE DIRECTION OF TRAFFIC; BORDER WITH A 4-INCH SOLID BLUE STRIPE.
15. PROPOSED PAINTED ACCESSIBLE PARKING SYMBOL AND, ONLY WHERE INDICATED, VAN TEXT
16. EXISTING ELECTRIC POWER POLE TO REMAIN
17. PROPOSED 750 GALLON SAND/OIL INTERCEPTOR.
18. PROPOSED BACKFLOW PREVENTER. BY OTHERS.
19. PROPOSED WATER METER.
20. PROPOSED DOUBLE DETECTOR CHECK VALVE.
21. PROPOSED LOW EMITTING VEHICLE PARKING PAVEMENT MARKINGS.
22. PROPOSED FUTURE ELECTRIC VEHICLE CHARGING STATION.
23. PROPOSED MONUMENT SIGN.
24. PROPOSED PAINTED 4-INCH SOLID WHITE PARKING STRIPES AT 16-INCHES O.C. AND 45 DEGREE TO THE DIRECTION OF TRAFFIC; BORDER WITH A 6-INCH SOLID WHITE STRIPE.
25. PROPOSED TRUCK LOADING AREA.
26. PROPOSED ADA PATH OF TRAVEL.
27. PROPOSED 8-FT CMU WALL. SEE DETAIL THIS SHEET.
28. EXISTING SOUND WALL TO REMAIN
29. PROPOSED 5-FT CONCRETE SIDEWALK. BY OTHERS
30. EXISTING FIRE HYDRANT TO REMAIN
31. PROPOSED FIRE HYDRANT
32. PROPOSED COMMERCIAL DRIVEWAY BY OTHERS

PARKING TABLE

STALL TYPE	METHOD OF DETERMINATION	REQUIRED	PROVIDED
TYPICAL MOTOR VEHICLE STALL	9,249 / 200 (1 SPACE PER 350 SQ. FT. OF GROSS FLOOR AREA)	27	29
ADA STALL	2016 CBC TABLE 11B-208.2	2	3
LOW EMITTING VEHICLE STALL	2016 CALIFORNIA GREEN BUILDING STANDARDS CODE TABLE 5.106.5.2	3	3
FUTURE EV CHARGING	2016 CALIFORNIA GREEN BUILDING STANDARDS CODE TABLE 5.106.5.3.3	2	2
SHORT TERM BICYCLE PARKING	5% MOTOR VEHICLE PARKING (29 * 0.05) [2016 CGBSC SEC. 5.106.4.1.1]	2	2

Galloway
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559.721.5030
GallowayUS.com

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NOT FOR CONSTRUCTION

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Tires LES SCHWAB

SITE DEVELOPMENT PLAN
LES SCHWAB TIRE CENTER

SE CORNER OF CHURN CREEK ROAD & ARIZONA STREET
REDDING, CA

#	Date	Issue / Description	Init.

Project No:	LST100060
Drawn By:	BMR
Checked By:	JOP
Date:	12/19/2018

SITE PLAN

C1.0