

# CITY OF REDDING



## COMMUNITY SERVICES DEPARTMENT

777 Cypress Avenue, Redding, CA 96001-2718

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**March 11, 2015**

**4:00 p.m.**

## COMMUNITY SERVICES ADVISORY COMMISSION

**Redding City Hall, Caldwell Park Conference Room, 777 Cypress Avenue, Redding, CA**

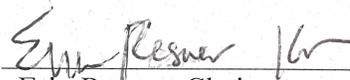
### NOTICE AND AGENDA

**NOTICE IS HEREBY GIVEN** that a Special Meeting of the Community Services Advisory Commission is hereby called by the undersigned and under the authority vested in her by Section 54956 of the Government Code of the State of California. The meeting is to take place at the date, time, and location listed above.

If anyone wishes to address the Commission on any item considered at this meeting before or during the Commission's consideration of that item, please fill out a Speaker Request Form and submit it to the Secretary.

Business to be transacted at said meeting, and the **only** business to be transacted is as follows:

1. Attendance
2. Public Comment - for non-agendized matters within the City's jurisdiction  
Members of the public are entitled under the Brown Act (Government Code §54950 et seq) to address the Commission on any matter within the City's subject matter jurisdiction. The Act prohibits the Commission from taking action or discussing items not on the agenda.
3. Consent Calendar  
The Consent Calendar contains items considered routine and/or which have been individually scrutinized by Commission members and require no further deliberation. There will be no separate discussion of these items unless an item is removed from the Consent Calendar. If a member of the public wishes to have an item removed for discussion, please fill out a "SPEAKER REQUEST" form and submit it to the Community Services Department before the Consent Calendar is considered.
  - a. Approval of Minutes from meeting held February 11, 2015
  - b. Report: Parks Maintenance Activity for February 2015
  - c. Report: Recreation Activity for February 2015
  - d. Report: Tourism Activity for February 2015
4. Presentation on Pump Tracks and Bike Parks by Andrew Pellkofer
5. Presentation on Oregon Gulch property by David Ledger
6. Presentation on Triathlon by Nancy Cardoso and Randy Carter
7. Color Vibe Color Run Update
8. Discussion of Commissioner Assignments
9. Project Updates
10. Commissioner Comments
11. Director Comments
12. Adjournment

  
Erin Resner, Chair

In compliance with the Americans with Disabilities Act the City of Redding will make available, to any member of the public who has a disability, a needed modification or accommodation (including an auxiliary aid or service) in order for that person to participate in the public meeting. A person needing assistance should contact the Community Services Department by telephone at (530) 225-4512, in person, by mail at 777 Cypress Avenue, 2nd Floor, Redding, California 96001, at least two (2) working days in advance. Accommodations may include assistive listening devices, accessible seating or documentation in an alternate format.

Pursuant to the Brown Act, non-confidential materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for inspection during normal business hours at the Community Services Department, 2nd Floor, City Hall, 777 Cypress Avenue, Redding, California.