

**COUNTY RECORDER'S STATEMENT**

Filed this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_ at \_\_\_\_ M in Book \_\_\_\_\_ of Maps at Page \_\_\_\_\_ at the request of **(Surveyor or Firm Name)**.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_  
County Recorder